

~ ATHOL CITY NEWSLETTER ~
& WATER UTILITY BILL
July 1, 2016



Community Clothing and Donation Room

We are looking for anyone interested in lending a hand in the clothing donation room. This area is always in need of some straightening up; if you have a few minutes stop in and see what you can do. Please keep donations to clothing items, shoes, children and infants. We do not have the space to accept housewares or other items.

Books are also accepted and kept in the downstairs main room bookshelf. Please feel free to take part in the Book Share program and take some or leave some books for others to enjoy.

Did you know that the City Code has restrictions for living in a Recreational Vehicle or travel trailer? Outside of an approved RV park, an RV can be occupied for no more than 10 consecutive days during any calendar year. Inside an approved RV park, an RV may be occupied from May 31 through October 1, but may not be occupied during the remaining months of the year. Feel free to contact the City staff or the City Planner, Rand Wichman, if you have questions on the requirements for RV's.



Council is still looking for some input for who to select as the Athol Citizen of the Year. Please call City Hall at 208-683-2101, or talk with one of your Elected Officials/Mayor and give them your input. Suggestions needs to be received before 7/11/16

CITY COUNCIL MEETINGS
@ 7:00 PM
CITY HALL - 30355 3rd
208-683-2101

Clerk/Treasurer Office Hours:
Monday - Thursday 8:00-4:30pm
Fridays 8:30am- 12:30 pm

Future Council Meeting Dates:

July 19, 2016
August 16, 2016*
**Public Hearing on the Budget*
September 20, 2016
(New Fiscal Year)
October 18, 2016
November 15, 2016
December 20, 2016

City website:
www.cityofathol.us

Mayor:
Bob Wachter
City Council:
Mary Zichko
Bill Hill
Shane McDaniel
Josh Spencer

City Attorney:
John Cafferty
City Clerk/Treasurer:

Lori Yarbrough
Public Works/Water Operator:
Stephen Williams

Athol Daze, A New Direction: August 13, 2016

Activities and Events:

| | |
|--------------|--|
| 9:00 - 2:00 | Victory Auto Parts Classic Car Show |
| 8:00am | Parade Line-Up (pre-registration requested) |
| 9:00 - 9:45 | Parade Theme: "Athol, A New Direction" |
| 10:00 ish | Parade Awards, Citizen of the Year & Little Miss Athol Awards at Stage |
| 11:00 sharp | Money in the Straw (near Skate Park) |
| 10:00 opens | Games, Crafts & Free Things to Do |
| 11:00 - 4:00 | Beer Garden Opens |
| 10:00 & 3:00 | Cake Walk at Stage (2 times) |
| 12:00 - 3:00 | Best Tasting Pie Contest at Library |
| 12:00 - 4:00 | Live Band at Stage |
| 2:00 - 2:45 | Live Auction (all at once) |
| | ** Raffle Items Throughout the Day ** |

And don't forget-

** Sunday August 14, 2016 Worship in the Park - 10:00am **

Parade and Vendor applications now available at City Hall or on-line at: www.cityofathol.us



Life Line Screening, a leading provider of community-based preventive health screenings, will host their affordable, non-invasive and painless health screenings on 8/11/2016. Five screenings will be offered that scan for potential health problems related to: blocked arteries which is a leading cause of stroke; abdominal aortic aneurysms which can lead to a ruptured aorta; hardening of the arteries in the legs which is a strong predictor of heart disease; atrial fibrillation or irregular heart beat which is closely tied to stroke risk; and a bone density screening, for men and women, used to assess the risk of osteoporosis. Register for a Wellness Package which includes 4 vascular tests and osteoporosis screening from \$149 (\$139 with our member discount). All five screenings take 60-90 minutes to complete. **In order to register for this event and to receive a \$10 discount off any package priced above \$129, please call 1-888-653-6441 or visit www.lifelinescreening.com/community-partners.**

Athol Daze 2016 – “A New Direction”

August 13th, 2016 107th Annual

Space# _____
(City Use Only)

VENDOR/FOOD BOOTH APPLICATION

Location of Event: Athol City Park, 30355 N. 3rd Street, Athol, ID 83801

Mailing address: City of Athol, POB 249, Athol, ID 83801

APPLICATIONS WILL NOT BE ACCEPTED AFTER AUGUST 9, 2016 – possible exceptions

This year's theme is "Athol, A New Direction". Please feel free to decorate in accordance to help us celebrate.

Name of Business: _____

Contact Name: _____

Address: _____ City: _____ State: _____ Zip: _____

Phone (Day): _____ (Evening) _____ Email: _____

*Description of booth or display: **Attach photo(s)** of booth, if you like (show hitches, awnings, and door locations).

Required _____

What will be sold? (Attach or list below) Do you have an item you are drawing for and would like it announced? _____ yes / no

Are you a returning vendor from previous year? Yes No Year(s) _____

Please check boxes (below) that apply to your event accommodations.

Fees for 1-day event (Saturday); no charge for Sunday. NOTE: All tow vehicles must be removed from park before 9am.

- 10 x 15 Vendor Booth Fee (Food) \$35.00
- 10 x 15 Vendor Booth Fee (Craft/Sales) \$20.00
- 10 x 15 Booth Fee (Non-profit selling, or political) \$15.00
- 10 x 15 Booth Fee (Non-profit, no sales-info only) No fee

Booth Fee: \$ _____

ADDITIONAL FEES (if applicable): _____

Electricity:

- \$25.00 for (120v/20 amp) needed.
- \$15.00 for (120v/10amp) Craft/Sales, NO Food Vendors

NOTE: No 220 Available

**** Please pay for the appropriate amount of circuit. All paid lines will be tagged at the event. If you exceed the paid circuit you will be required to pay on the spot for additional.**

Number of 20 amps needed _____ x \$25.00
Amperage will be checked and monitored.

Electricity Fee(s): \$ _____

TOTAL FEES PAID: \$ _____

PAYMENT INFORMATION: Total Amount Due \$ _____ Paid / Unpaid (City Initial) _____

Check # _____ Cash (City Initial): _____ Credit Cards (please call - \$1.00 plus 3% fee applies) Date _____

- Idaho Sales Tax Declaration Form - Received
- Idaho Sales Tax Declaration Form - Filled out & Returned

Name of person(s) operating booth: _____

Please Complete Both Sides of This Form

VENDOR/FOOD BOOTH EXHIBITOR APPLICATION RULES, REGULATIONS, ADDITIONAL INFORMATION

Requirements for Booths: All booths must be stable, covered, staked down, and able to handle all weather conditions. Easy-up tents (or trailers) are acceptable. All booths should be kept clean and visually appealing. Booth sizes are based on 10x15 grid. Any odd-sized booth, trailer, or extension of the trailer hitch/tongue, must be moved up to the next longest space. For example, if booth (trailer/tongue) is 8'x12' structure, this would fall into a space size of 10'x15'. Awnings, tables, steps, items on display, etc., must be included in the square footage calculated. **NO off-site sales of your product!**

Signage & Electricity: You must have a sign that identifies the name of your booth (present at all times) must be cleaned & well defined. Signs must be confined within 2-feet of booth space. **You must provide your own 50'-100' (heavy duty, 12 gauge, grounded for 20 amp, 16 gauge if 10 amp) extension cord if electricity is purchased.**

Security: Every precaution is made to protect the grounds. Kootenai County Sheriff's Department patrols, in general, the city and park area. The City of Athol will not be liable for any loss, theft, or damage of any kind.

Insurance / Health Department Requirements: All vendors must have their own insurance. Vendors are not covered through the city's insurance. Food vendors must provide proof of liability insurance with a minimum of \$500,000 if asked. The City of Athol must be named as an additional insured. You must also meet all requirements of Panhandle Health Dist. and Kootenai County Fire Dist. for their inspection at Athol Daze. **My Insurance Company is:** _____

Expectations: To provide a quality show, it is expected that all vendors operate their booth for the entire event. There will be NO REFUNDS in the event of inclement weather, booth location, or less than desirable sales of your product. Failure to stay for the entire event will affect your acceptance into future shows.

Hours of Event: Saturday 8/13/16: 9:00am-5:00pm. (You may stay open later on Saturday if you wish). All booths must be removed and area cleaned by 8:00am on Sunday. Please note there will not be anyone staying on-site on Saturday.

Set Up: Set up may begin on Friday, August 12th, at 4:00 pm. There will be an option to drop off/set-up in the park on Friday. The local Boy Scout Troop will be camping out in the park to watch over items and help direct location of booth in the park. **While, every precaution is made to protect the grounds, the City of Athol will still not be liable for any loss, theft, or damage of any kind if you choose to set-up early.** Set up must be completed by 9:00am on Saturday, **or you might forfeit your space.** **Gray Water:** Please do not dump on the grounds or in restrooms.

Vendor Parking: Absolutely no parking next to your booth inside the park. Try to save the main/closest parking for YOUR customers.

Acceptance: The City of Athol reserves the right to limit or deny booths based on space availability, duplication, incomplete application, visual appeal, type of product sold, or if the booth does not meet the requirements of our show. This is a community-Based, family-oriented festival.

Refunds: NO refunds will be issued for cancellation of your booth space, electricity fees.

I have read the above rules & agree, by my signature, to abide by those rules. Failure to follow rules or Event-staff directions will result in removal from the show and/or being prohibited from participating in future events. If you have any questions, please call our office.

DON'T FORGET TO EMAIL or MAIL IN A PICTURE OF YOUR BOOTH!

Signature: _____ **Date:** _____

Mail entry form with appropriate fees to:

City of Athol, ATTN: Athol Daze, POB 249, Athol, ID 83801

Phone # (208) 683-2101 Fax # (208) 683-0706

Email: cityclerk@cityofathol.us (you may email a copy of the form to expedite entry & mail fees with original)

A copy of the application/confirmation will be mailed (or e-mailed) back to you.

107th Annual Athol Daze in Athol, ID

this year's theme: **"Athol, A New Direction!!"**

At the crossroads of Highway 54 & N Old Highway 95 – 3 miles N of Silverwood Theme Park

Saturday, August 13, 2016

PARADE FORM # _____

\$10.00 Entry fee for all Commercial or Political Categories.

No entry fee for all others.



(Trophy's will be awarded after the parade in the park)

Parade route, same as last year- **PLEASE NOTE ***NEW START TIME*****

Parade line up at Athol Elementary School/N. Old Hwy 95 8:00 am **Parade Starts at 9:00 am**

Entry Name: _____

Sponsor or Organization: _____

Contact Person: _____

Address: _____

Phone: _____ Email: _____



Please Check Appropriate Category:

- Classic Cars
- Motorized (Tractors, golf carts etc.)
- Equestrian
- Political/Other (\$10.00)**
- Kids
- Military
- Floats

Age Range: _____ Number of Participants: _____ Entry #: _____

Special Information/Description - will be read while being announced in the parade:

*Please return to City of Athol: Email: cityclerk@cityofathol.us; or mail to P.O. Box 249, Athol, ID 83801
Questions, please call: Lori or Laurie at 208-683-2101

Entry Fee collected if Political or Commercial: _____ (City Staff Initial) Date: _____

ON THE CALENDAR THIS MONTH:

| | |
|---|--|
| <p>Sunday -</p> <p>Monday – Fit n Fall Class (every Mon & Wed) 10am-11am Gym Grandmothers (3rd Monday each month) 10am-1pm Real Life Ministries Youth Group -Done till Fall</p> <p>Tuesday – Food Bank (every Tuesday) 9am-12 noon & 1pm-3pm, Contact Charlotte Hooper 683-3244 City Council Meeting (3rd Tuesday each month) 7pm Eager Beavers 4-H (2nd Tues each month) 6:30pm-7:30pm</p> | <p>Wednesday – Fit n Fall Class (every Mon & Wed) 10am-11am, Gym Remington Water District (every 3rd Wed) 6:30pm</p> <p>Thursday – Lady A's (every Thursday) 9am-10am, D. Dryer Dance & Drama Classes – Done till September Heritage Health Mobile Clinic (every Thursday 8am-12pm)</p> <p>Friday – Fit n Fall Class (no Fridays till fall)</p> <p>Saturday – Big Book Recovery AA's (every Thursday) 5pm-6pm</p> |
|---|--|

Upcoming: Next Athol Daze planning meeting this month: Wednesday, July 19th @ 4:00pm.

Athol Library Activities: ...happening this June:

- Thursday, July 7th: Kids' Kickball Game- 11:00 a.m. (Baseball Field)
- Tuesday, July 12th: John Phillips/Astronaut/Space Day- 11:00a.m. (Community Center -Gym)
- Tuesday, Thursday July 21st: Bike Rodeo- 11:00 a.m. (Parking Lot)
- Tuesday, June 26th: Knights of Veritas- 11:00 a.m. (Community Center-Gym)
- Tuesday, August 2nd: Water Play Day- 11:00a.m. (Baseball Field)
- Also Kids Cooking Contest on August 4th at 11:00am at the Library



↓ WATER BILL ↓

From the Athol City Hall - July 1, 2016